



PrideMass

**God calls us all
beloved**

Lesbian

Gay

Bisexual

Trans

Queer

Intersex

Asexual

Allies



Dear friends,

Jesus said, "Come unto me, ALL you that are weary and carrying heavy burdens, and I will give you rest." All of us in the LGBTQ+ community know what it's like to carry a heavy burden, and we know what it's like to do that in secret. Too often we've not heard these words of comfort and healing from the Church, but have instead been shunned from the very communities that are supposed to show love, grace, mercy, and healing. In so doing, the Church has failed to recognize the beauty and wonder of God's creation, and has sinned in the rejection of her very own children.

Tonight we come together, both as individuals and as institutions, to declare and celebrate together the vastness of creation that reflects the endless possibilities that begin in God. Tonight, we come together to acknowledge our faults and to turn again toward one another in truth, in healing, and in communion. Tonight, we come to worship a God who is beyond all our classifications, all of our categories, and even language itself, and whose holiness, whose complete transcendence, is the epitome of the word Queer. Tonight, we recognize this place to be Queer-space, because it is God's space. This space is Queer-space, your space, because you are God's beloved, as Paul wrote: "For all things are yours, whether... the world or life or death or the present or the future—all belong to you, and you belong to Christ, and Christ belongs to God."

Tonight, in this space, may you find rest for your soul, hope for the world, and love to set your heart on fire!

There is Good News for us, for we too are called God's Beloved! Here at this Table, you are more than simply honored guests, for you are Children of the Most High. Welcome home!!

Grace, peace and love,

UTK Tyson House Student Foundation

GATHERING

Prelude

Processional Hymn:

“Oh God You Search Me and You Know Me”



1. O God, you search me and you know me. All my
2. You know my rest - ing and my ris - ing. You dis -
3. Be - fore a word is on my tongue, Lord, You have
4. Al - though your Spir - it is up - on me, Still I
5. For you cre - at - ed me and shaped me, Gave me



thoughts lie o - pen to your gaze. When I
cern my pur - pose from a - far, And with
known its mean - ing through and through. You are
search for shel - ter from your light. There is
life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: Ev - er the
love ev - er - last - ing you be - seige me: In ev - 'ry
with me be - yond my un - der - stand - ing: God of my
no - where on earth I can es - cape you: E - ven the
won - der of who I am, I praise you: Safe in your



mak - er and keep - er of my days.
mo - ment of life or death, you are.
pres - ent, my past and fu - ture, too.
dark - ness is ra - diant in your sight.
hands, all cre - a - tion is made new.

Opening Acclamation

Blessed be the holy Trinity, + one God who is merciful and gracious, slow to anger, and abounding in steadfast love.

We have gathered to hear the story of God and God's people.

It is a story of God's mercy and faithfulness.

It is our story, for we are God's people.

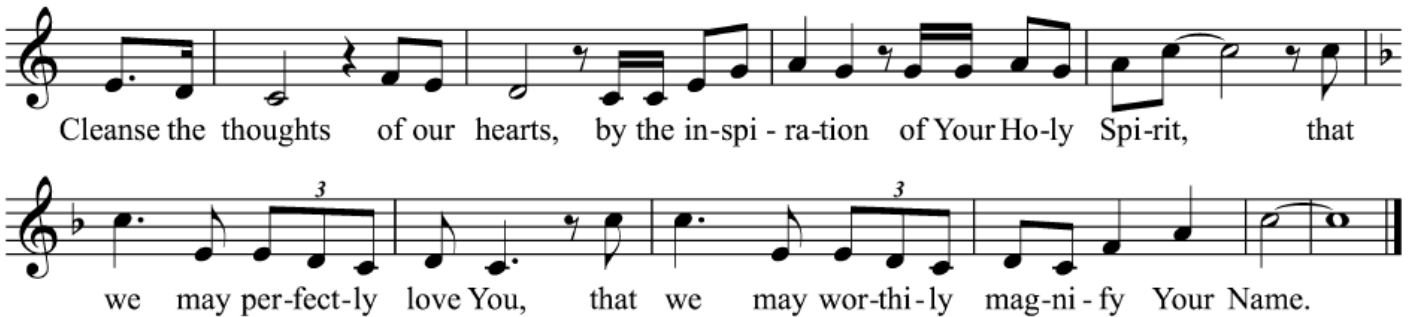
Reflection

Sit or Kneel as you are able



To You, all hearts are o - pen, to You, all de - sires known. To
You, there are no se - crets. Al - migh - ty God, we come to You.

*We enter a time of silence,
a time to offer to God
all that would keep us from being present.*



Cleanse the thoughts of our hearts, by the in - spi - ra - tion of Your Ho - ly Spi - rit, that
we may per - fect - ly love You, that we may wor - thi - ly mag - ni - fy Your Name.

Confession & Forgiveness

Please sit or kneel as you are able.

The confession is sung in a call and response style.

Let us confess our sins against God and our neighbor.

I confess, I confess to Almighty God and to you my brothers – I confess, I confess to Almighty God and to you my sisters - That I have sinned, though my own fault, in my thoughts and in my words, That I have sinned, in what I've done and in what I have failed to do.

And I ask you, and all the church, to pray for me, pray my siblings –
And I ask you, and all the saints to, to pray for me, pray my family –
And I ask you to pray for me to the Lord our God.

Almighty God have mercy on you, +forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

Hymn of Praise

"All My Days"



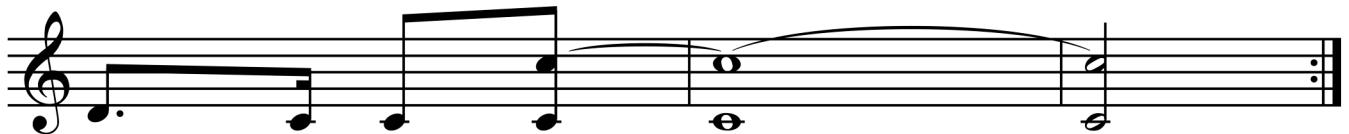
1. You know my words, be - fore they're said. You know my — need and
2. If I should fly be - yond the dawn, the dark - ness will not
3. Our ev - ery thought, each word we say, the whole of — time, the
4. O mend my heart and free my voice. From sin re - leased, I



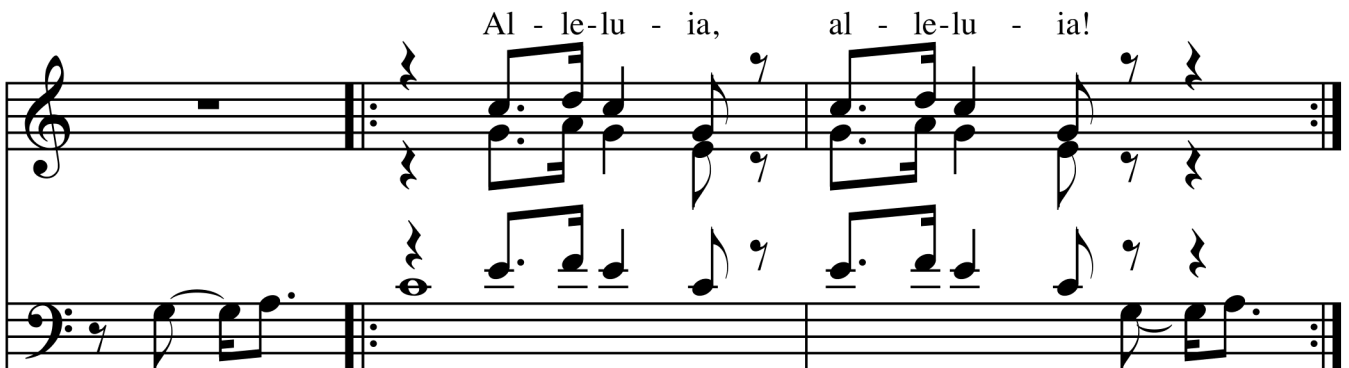
I am — fed. You give me life, You know my — ways, my
o - ver - come. If I lie — down in deep - est — night, still
pres - ent — day, are held with - in — your might - y — hand, too
will re - joice. O search me, Lord, my spir - it — cries, and



strength, my — path, for all my — days, my strength, my path, for
you are — there, my Lord, my — light, still you are there, my
won - der - ful — to com - pre - hend, too won - der - ful — to
let my — song of praise a - rise, and let my song of



all my — days. —
Lord, my — light. —
com - pre - hend. —
praise a - - - rise! —



All — my days! — All — my

Receiving the Word

Prayer of the Day

The Lord be with you. **And also with you.**

Let us pray,

Ocean of Mercy and Treasury of all Blessing, in Jesus the Christ you put on human form and entered the fullness of our humanity, embracing our broken world and bearing our suffering alongside us. As we remember a riot that broke out fifty years ago at the Stonewall Inn in New York as a response to centuries of victimization and oppression, we lift up those lives and their voices, remembering the suffering of your Queer children throughout the world. We ask you to pour out your Holy Spirit upon us that we may give voice to those without one, and that we might work together to end the oppression of your children who are hurt by discrimination based upon their sexual orientation or gender identity, seeing in all persons the Image of their Creator. This we ask in the Name of the One who transcended eternity to show us the truth of unity in love, Jesus the Christ. **Amen.**

Please be seated.

First Reading: Proverbs 10:9-12

A reading from Proverbs:

Whoever walks in integrity walks securely, but whoever follows perverse ways will be found out. Whoever winks the eye causes trouble, but the one who rebukes boldly makes peace. The mouth of the righteous is a fountain of life, but the mouth of the wicked conceals violence. Hatred stirs up strife, but love covers all offenses.

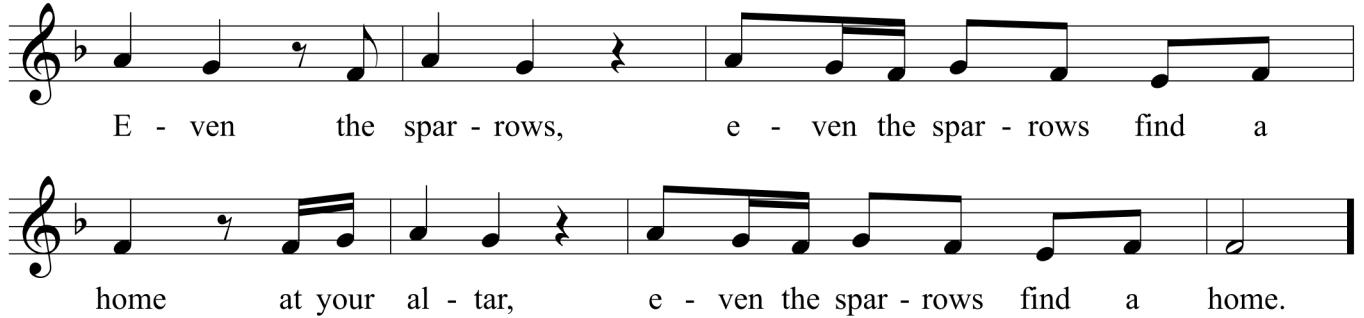
The Word of the Lord.

Thanks be to God.

Psalm 84

All Sing Refrain , Reader speaks verses

Refrain:



E - ven the spar - rows, e - ven the spar - rows find a
home at your al - tar, e - ven the spar - rows find a home.

How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you.

Refrain

Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion.

Refrain

LORD God of hosts, hear my prayer; hearken, O God of Jacob. Behold our defender, O God; and look upon the face of your Anointed. For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

Refrain

For the LORD God is both sun and shield; he will give grace and glory; No good thing will the LORD withhold from those who walk with integrity. O LORD of hosts, happy are they who put their trust in you!

Refrain

Second Reading: 1 John 4:1-12

A reading from the first letter of John:

Beloved, do not believe every spirit, but test the spirits to see whether they are from God; for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world. Little children, you are from God, and have conquered them; for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

“Come to Me, All You Weary”

Please stand as you are able.

Come to me, all you wea-ry; — hea-vy la - den, lay your
bur - den down; Find — rest in me: my yoke is ea sy — and my burden is light

Gospel Reading: Matthew 5:1 - 16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good.

The Gospel of the Lord.

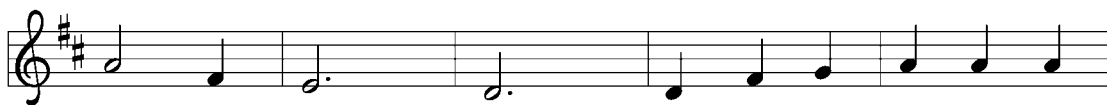
Praise to you, Lord Christ.

Please be seated.

Sermon *The Rev. Zack Nyein, All Saints Episcopal Church, Atlanta, GA*



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



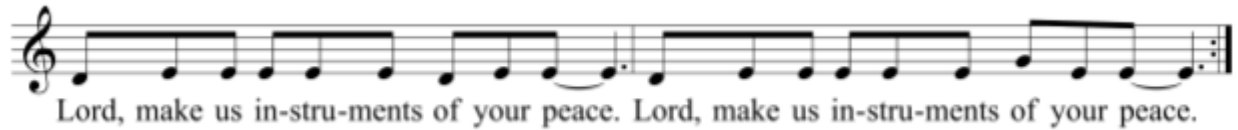
day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Prayers of the People

Congregation may sit or kneel as able



God of beauty, you stretched out a rainbow in the heights of heaven. Visit the rainbow of your people gathered here in prayer, and transform us with your glory.

Refrain

We thank you for the diversity of ways in which we identify, love, and live in the world. Push us to transcend the current limits of our understanding and to see beauty in those who are different from ourselves.

Refrain

Intercessor: We pray for those who suffer discrimination or violence because of their sexual orientation, gender identity, or gender expression. Help us work to ensure that everyone's beauty is recognized and honored.

Refrain

We remember the leaders and activists who made possible the freedoms we now enjoy. May they rest forever in the beauty of paradise.

Refrain

God of beauty, to you no one is lost, no one is left behind, no one is the price to be paid for the greater good. Give us the same restless desire, the same fierce joy, which finds grace in every child of earth and makes a community open to all. We ask this in the name of Jesus, who loved the world and did not count the cost.

Amen.

Peace

The Peace of the Lord be always with you.

And also with you.

Announcements

Anthem

“Draw the Circle Wide”

The offering from tonight's service will go to support the UTK Pride Center and Trans Empowerment Project.

Holy Eucharist

Offertory Hymn

“As the Grains of Wheat”

Please stand as you are able

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The Holy Eucharist

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

C G/B Am C/G F C/E Cm/Eb Bb/D



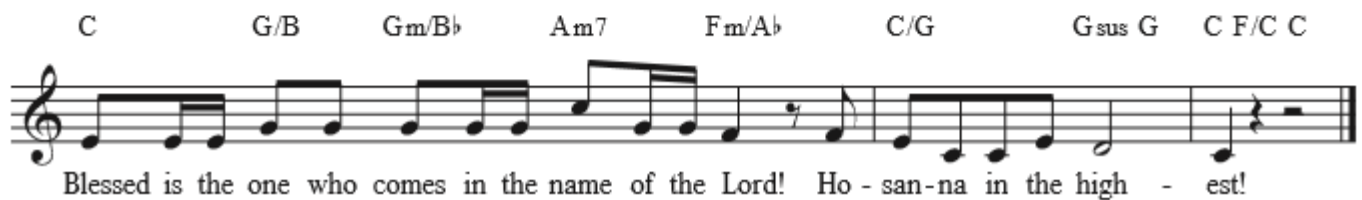
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, ___

C G/B Am C/G F C/E Cm/Eb Bb/D



hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est!

C G/B Gm/Bb Am7 Fm/Ab C/G Gsus G C F/C C



Blessed is the one who comes in the name of the Lord! Ho - san - na in the high - est!

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Phillip, the Ethiopian Eunuch, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Mark Miller Lords Prayer

Fraction Anthem

This is the table, not of the righteous, but of the poor in spirit. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little. You who have been here often and you who have not been for a long time or ever before. You who have tried to follow and all of us who have failed. These are the gifts of God for the People of God. Christ invites everyone to be known and fed here.

All are welcome to the Lord's Table. We will be receiving communion by intinction today. The first cup contains wine, the second juice. You may eat the bread and then drink from the cup, or you may dip your bread into the cup. If you would prefer a blessing instead, cross your arms over your chest and the clergy will give you a blessing. After receiving communion, you are invited to come to the altar rail to receive prayers for healing.

Communion Hymn

"Everything Well"

The image shows two staves of musical notation in 6/8 time, with a key signature of one flat (B-flat). The melody is simple and repetitive. The lyrics are printed below the notes.

You have done ev-ery-thing well; Ev-ery-thing, you have done well; And all shall be
well, and all shall be well, and all man-ner of thing shall be well. —



"There's a Wideness in God's Mercy" Mark Miller

Eadd9 Aadd9 Esus E Eadd9 E

1. There's ___ a wide - ness ___ in God's mer - cy, ___ like the
 2. There ___ is wel - come ___ for the stran - ger ___ and more
 3. For ___ the love of ___ God is broad - er ___ than the

Aadd9 B/C# B/D# B E/G# Aadd9

wide - ness ___ of ___ the sea There's a kind - ness ___ in God's
 gra - ces ___ for ___ the good. There ___ is mer - cy ___ with the
 mea - sure ___ of ___ the mind, and ___ the heart of ___ the e -

Esus E Eadd9 E

1. F#m G#m7 F#/A# F# Bsus B	2, 3. F#m G#m7 B
--------------------------------	---------------------

jus - tice, ___ which is more ___ than li - ber - ty. heal - ing in ___ God's
 Ma - ker. ___ There is most won - der - ful - ly
 ter - nal ___ is most

E E/G# A E/B C#m E/G# Aadd9

love. Oh, ___ to ge - ther we will cry ___ for ___ the
 kind.

C#m7 F#m C#m7 B/D# B E/G# A E/B C#m E/G#

mer - cy as broad as ___ the sky. Oh, ___ God's love for you and

Aadd9 C#m B A E

me ___ flows as deep ___ and wide as ___ the sea.

"I Come with Joy, a child of God",

Post communion prayer

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

Blessing

Sending Hymn

"Love Divine"



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
3 Come, Al - might - y, to de - liv - er; let us all thy
4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
trou - bled breast; let us all in thee in - her - it; let us
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
find thy prom - ised rest. Take a - way the love of sin - ning;
more thy tem - ples leave. Thee we would be al - ways bless - ing,
ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
Al - pha and O - me - ga be; end of faith, as
serve thee as thy hosts a - bove, pray, and praise thee
till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Dismissal

You are the body of Christ raised up for the world. Go in peace. Share the good news of God's love for all. **Thanks be to God.**

FOLLOW US ON SOCIAL MEDIA!

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Instagram: tysonhouseutk

tysonhouse.org

We will have lemonade and cookies in the narthex after the service!

Music Copyright Information

“O God You Search Me and You Know Me,”

“To You,” “Cleanse the Thoughts,” John Tirro Words: The Book of Common Prayer, adapt. by John Tirro, Music: John Tirro, ©2003 Mondo Zen Music (ASCAP).

“All My Days” Words: Laurie Zelman, Music: Mark A. Miller, ©2003 Abingdon Press, admin. by The Copyright Company.

“Even the Sparrows,”

“Come to Me All You Weary,”:

“I want to Walk as a Child of the Light,” Words: Kathleen Thomerson, Music: HOUSTEN, Kathleen Thomerson, ©1970,1975 Celebration

“Lord make us Instruments of Your Peace,”

“As the Grains of Wheat” Words: Didache, Marty Haugen. Music: Marty Haugen, ©1990 GIA Publications, Inc.

“Holy, Holy, Holy, Lord,”

“Lamb of God” - Tune: John Tirro ©2003 Mondo Zen Music (ASCAP). CCLI #5673472. Used by permission. (Contact johntirro@mac.com)

“Everything Well,”

“There’s a Wideness in God’s Mercy,”

“I Come with Joy, a Child of God,”

“Love Divine, All Loves Excelling,” Words: Charles Wesley, Music: Rowland H. Prichard